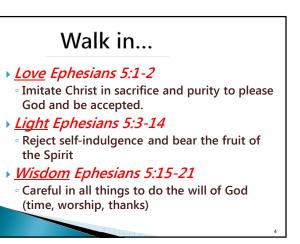
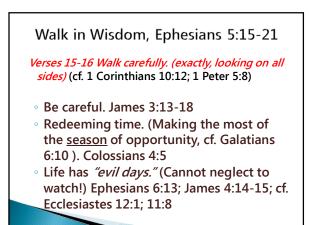
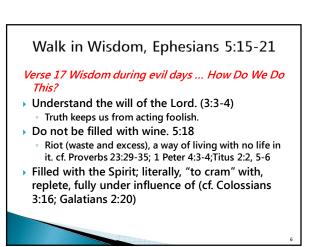


*"Walk"* used 6 times in Ephesians, emphasizing our life in Christ:
a. Good works of God. 2:10.
b. Worthily of our calling. 4:1 (Colossians 1:10-12).
c. No longer as Gentiles (convinced of the futility of living in sin). 4:17.

Ephesians 5:1–21: *Practical applications* of being new people in Christ. (5:2; 5:8; 5:15)







### Walk in Wisdom, Ephesians 5:15-21

#### *Verses 19-21 Those who are <u>filled with the Spirit</u> of God will ...*

- Speak to one another in song.
  - $\circ~$  Teaching each other. Colossians 3:16
  - Psalms, hymns and spiritual songs making melody in their hearts to the Lord.
- Give thanks always for all things in the name of Christ. cf. verse 4; cf. Colossians 3:17
- Submit to one another in the fear of Christ. (God KJV), cf. Philippians 2:3; Romans 12:10; 1 Peter 5:5

## Walk in Wisdom, Ephesians 5:15-21

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## <u>Singing Is All That</u> God Has Authorized

Matthew 26:30 "Sung" Mark 14:26 "Sung" Acts 16:25 "Singing hymns" Romans 15:9 "Sing" 1 Corinthians 14:15 "Sing" Ephesians 5:19 "Singing" Colossians 3:16 "Singing" Hebrews 2:12 "Sing" Hebrews 13:15 "Fruit of lips" James 5:15 "Sing"

# *History Of Instrumental Music In Worship*

AUGUSTINE "musical instruments were not used. The pipe, tabret, and harp here associate so intimately with the sensual heathen cults, as well as with the wild revelries and shameless performances of the degenerate theater and circus, it is easy to understand the prejudices against their use in the worship." (Augustine 354 AD, describing the singing at Alexandria under Athanasius)

# *History Of Instrumental Music In Worship*

*The American Encyclopedia* says, "Pope Vitalian is related to have first introduced organs into some of the churches of Western Europe about 670 but the earliest trustworthy account is that of one sent as a present by the Greek emperor Constantine Copronymus to Pepin, king of Franks in 755" (Volume 12, page 688).

# *History Of Instrumental Music In Worship*

The *Chambers Encyclopedia* (Volume 7, page 112) says, "The organ is said to have been introduced into church music by Pope Vitalian in 666 A.D."

## *History Of Instrumental Music In Worship*

John Calvin, founder of the Presbyterian Church and an able student of Augustine's doctrine, said, "Musical instruments in celebrating the praises of God would be no more suitable than the burning of incense, the lighting of lamps, and the restoration of the other shadows of the law ..."

# *History Of Instrumental Music In Worship*

John Calvin, "... The Papists therefore, have foolishly borrowed, this, as well as many other things, from the Jews. Men who are fond of outward pomp may delight in that noise; but the simplicity which God recommends to us by the apostles is far more pleasing to him."

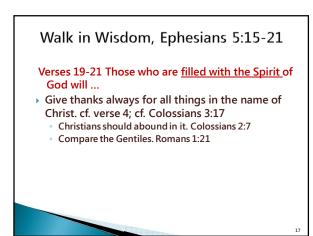
# History Of Instrumental Music In Worship

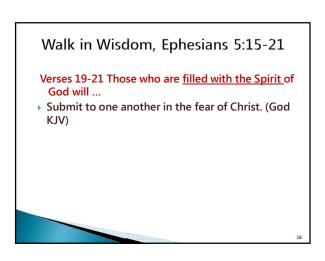
John Calvin, "... Paul allows us to bless God in the public assembly of the saints, only in a known tongue (I Corinthians 14:16) What shall we then say of chanting, which fills the ears with nothing but an empty sound?" (John Calvin, Commentary on Psalms 33)

http://www.bible.ca/H-music.htm

# *History Of Instrumental Music In Worship*

John Wesley, the reputed founder of the Methodist Church, is quoted by Adam Clarke to have said: "I have no objection to instruments of music in our chapels, provided they are neither heard nor seen." <u>Clarke's Commentary</u>, Volume 4, page 684.





## Walk in Wisdom, Ephesians 5:15-21

Verses 19-21 Submit to one another

- hypotássœ "to place under," "to affix," "to subordinate," "to subject oneself," "to be subservient," "to submit voluntarily." (Theological Dictionary, Eerdmans)
- Wife / husband voluntary.
- Child / parent voluntary.
- Slave / master voluntary.
- Local church / elders voluntary.
- Though the word suggests authority, it goes beyond that. It suggests being willing to respond to another's desires and needs without a word expressed.

19

#### Walk in Wisdom, Ephesians 5:15-21

Verses 19-21 Submit to one another Teaching this kind of submission:

- Jesus. Matthew 20:27-28
- Paul. Romans 12:10; Philippians 2:3; Ephesians 4:2-3
- > Peter. 1 Peter 2:13-17; 5:5

Why? *"In the fear of Christ."* Result of reverence for Christ ... must obey Him.

